

## California Regional Water Quality Control Board

Los Angeles Region



Linda S. Adams Cal/EPA Secretary 320 W. 4th Street, Suite 200, Los Angeles, California 90013
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: http://www.waterboards.ca.gov/losangeles

Arnold Schwarzenegger

Governor

September 11, 2007

Mr. Mark Subbotin Senior Vice President Newhall Land/Newhall Ranch Division 23823 Valencia Boulevard Valencia, CA 91355

Dear Mr. Subbotin:

ADOPTED WASTE DISCHARGE REQUIREMENTS AND NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT – NEWHALL RANCH SANITATION DISTRICT, NEWHALL RANCH WATER RECLAMATION PLANT (NPDES NO. CA0064556, CI\_No. 9322)

Our letter dated August 6, 2007, transmitted revised tentative Waste Discharge Requirements for the discharge of treated municipal and industrial wastewater from the Newhall Ranch Water Reclamation Plant (WRP) into the Santa Clara River.

Pursuant to Division 7 of the California Water Code, this Regional Board at a public hearing held on September 6, 2007, reviewed the revised tentative requirements, considered all factors in the case, and adopted Order No. R4-2007-0046 (copies attached) relative to the Newhall Ranch WRP's waste discharge. Order No. R4-2007-0046 serves as your NPDES permit, for the Newhall Ranch WRP and expires on August 10, 2012. Section 13376 of the California Water Code requires that a complete application for a new permit must be filed at least 180 days before the expiration date.

The monitoring and reporting programs require you to implement the monitoring programs on the first of the month following the month of the effective date of the Order (i.e., on November 1, 2007). Your first monitoring report must be received in the Regional Board office by February 15, 2008, and will cover the November 2007 sampling period. If no discharge occurred, the report shall so state. Bioassessment annual monitoring is required to begin in the 2008 spring/summer period.

When submitting monitoring or technical reports to the Regional Board, as required by your "Monitoring and Reporting Program", please send them <u>ATTN: Information Technology Unit</u> and include a reference to "Compliance File No. 9322" for the Newhall Ranch WRP. This will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

California Environmental Protection Agency

We are sending the final copy of Order No. R4-2007-0046 only to Newhall Land, to save printing and postage costs. For those on the mailing list, an electronic copy will be emailed to vou.

If you have any questions, please contact Veronica Cuevas at (213) 576-6662 or call me at (213) 576-6720.

Sincerely,

Blythe Ponek-Bacharowski

Unit Chief, Municipal Permitting Unit (NPDES)

## **Enclosures**

cc: Environmental Protection Agency, Region 9, Permits Branch (WTR-5)

Jody Cook, U.S. Forest Service

U.S. Army Corps of Engineers

NOAA, National Marine Fisheries Service

Department of Interior, U.S. Fish and Wildlife Service Mr. Philip Isorena, State Water Resources Control Board, Division of Water Quality

Mr. Michael Levy, State Water Resources Control Board, Office of Chief Counsel

Department of Fish and Game, Region 5

California State Parks and Recreation

Mr. Christopher Kroll, State Coastal Conservancy

Los Angeles County, DPW, Environmental Programs

Mr. Rod Kubumoto, Los Angeles County, DPW, Watershed Division

Los Angeles County, Department of Health Services

Heal the Bay

**Environment Now** 

Santa Monica Baykeeper

Natural Resources Defense Council

Tim Malloy, UCLA School of Law

Ventura Coast Keeper

City of Santa Clarita

City of Valencia

Ms. Dana Wisehart, United Water Conservation District

Stephan C. Volker

Sierra Club, Los Angeles Chapter

Friends of the Santa Clara River

## **MAILING LIST (Cont.)**

Mr. Steve Cole, Newhall Country Water District

Mr. Dennis Slivinski, County of Ventura

Mr. Gerald Johns, CA Department of Water Resources

Mr. Jeffrey M. Smith, Southern California Association of Governments

Russ Behrens, McCormick, Kidman & Behrens, LLP

Mr. Chris Stephens, Resource Management Agency County of Ventura

Mr. James Hartl, County of Los ANgeles

Mr. Michael Murphy, City of Santa Clarita

Ms. Judy Reinsma, Santa Clarita Valley Well Owners Association

Sand Canyon Well Owners Association

Paul Fancett, Castaic Area Town Council

Paul Ash, Westranch Town Council

Santa Clarita Sierra Club

Santa Clarita Organization for Planning the Environment (SCOPE)

Jae Kim, Tetra Tech